

United States House of Representatives
Committee on the Judiciary
Lamar Smith, Chairman

"Truth in Testimony" Disclosure Form

Clause 2(g)(5) of Rule XI of the Rules of the House of Representatives require the disclosure of the following information by witnesses appearing in a nongovernmental capacity.

Hearing: "Department of Justice's Guidance on Access to Pools and Spas under the ADA"
Date: 24th April 2012

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|---|---|
| 1. Name: HEMANT "HENRY" PATEL CHAIRMAN - ASIAN AMERICAN HOTEL OWNERS ASSOCIATION | 2. Entity(ies) you are representing: ASIAN AMERICAN HOTEL OWNERS ASSOCIATION |
|---|---|

3. Business Address and Telephone Number: [REDACTED]

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| 4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 5. Have any of the <u>entities</u> that you are representing received any Federal grants or contracts (including any subgrants or subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
|---|--|

6. If you answered "yes" to either item 4 or 5, please list the source (by agency and program) and amount of each grant, subgrant, contract, or subcontract, and indicate whether the recipient of such grant was you or the entity(ies) you are representing. (Please use additional sheets if necessary.)

N/A

7. Signature:  Date: 4-20-2012